



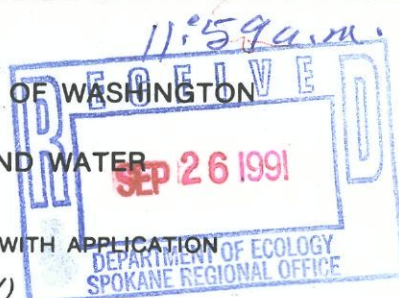
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G-329055</b>	W.R.I.A. <b>34</b>	COUNTY <b>ADAMS</b>	PRIORITY DATE <b>7/26/91</b>	TIME <b>11:59 a</b>	ACCEPTED <b>gnd</b>
------------------------------------	-----------------------	------------------------	---------------------------------	------------------------	------------------------

APPLICANT'S NAME — PLEASE PRINT

**(W. SCOTT EVANS + HEIDI A. EVANS)**

(509)  
Bus. Tel. **549-3864**  
Home Tel. **549-3892**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **101 N. GRAY RD** (CITY) **(HOOPER)** (STATE) **WA** (ZIP CODE) **99333**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**N/A**

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>N/A</b> TRIBUTARY <b>N/A</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(WELL)</b> SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>DOMESTIC, IRRIGATION + STOCK WATER</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CUBIC FEET PER SECOND (CFS)</b> <b>OR</b> <b>GALLONS PER MINUTE (GPM)</b> <b>1000</b>	ACRE FEET PER YEAR
<b>(CONTINUOUS SINGLE DOMESTIC &amp; STOCKWATER SUPPLY and SEASONAL IRRIGATION OF 152 A.)</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED	

IF IRRIGATION, NUMBER OF ACRES <b>152</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
<b>APPROX 450' W + 300' S of the NE CORNER SEC 22 Twp 15 Rge 37 Ewm</b>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
<b>NE 1/4 of the NE 1/4</b>	<b>22</b>	<b>15</b>	<b>37 Ewm</b>	<b>ADAMS</b>	
<b>(within NE 1/4 NE 1/4 NE 1/4)</b>					

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~NE 1/4 SEC 22; Twp 15 N, Rge 37 Ewm~~  
**NE 1/4 SEC 22; Twp 15 N, Rge 37 Ewm**  
**SE 1/4 SEC 15; Twp 15 N, Rge 37 Ewm**

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

**10/16/91**  
DATE

**Joyce Alward**  
SIGNATURE

APPLICATION



PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WELLS IN SEC 22, DEPT OF ECOLOGY REGION 3 CERT NOS 2070A + G3 26237C

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES NO YES NO YES NO

PLEASE SIGN AND RETURN

W. Scott Evans

(Signature of Landowner)

9/26/91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 HORSE ELECTRIC SUBMERSIBLE - 6" PIPE

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Scott Evans

APPLICANT'S SIGNATURE

W. SCOTT EVANS, HEIDI A. EVANS

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Scott Evans

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Heidi A. Evans

PO Box 64, 101 N GRAY RD, HOOPER WA 99333

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.